

MARCH 2014 – DAILY LECTIONARY

LSB P. 299-304; with Psalm selections from: A Year in the Old Testament

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>From: <u>A Year in the Old Testament, Meditations from Each Day of the Church Year</u>, by Jeffrey Pulse, CPH, 2012. -- PREFACE – [1] All of Scripture is about Jesus Christ, both the Old and the New Testament. Christ is the very essence of Scripture—there is not a word or theme found in the Holy Writings that is not about Him. The challenge, from the perspective of the Old Testament, is not to recognize the Savior where He may be found, but rather to see Him in all the text of the Old Testament because this is how He is revealed.</p>						<p>1 Job 33:1-18 John 10:22-42 Ps. 82, 140</p>
<p>2 The Transfiguration of Our Lord Job 33:19 - 34:9 John 11:1-16 Ps. 116:1-9; 119:49-56</p>	<p>3 Job 34:10-33 John 11:17-37 Ps. 116:12-19 & 138</p>	<p>4 Job 36:1-21 John 11:38-57 Ps. 2:1-6, 10-12 & 83</p>	<p>5 Ash Wednesday 9AM Bible Study Gen. 1:1-19 Mk. 1:1-13 Ps. 136:1-9 & Ps 90, 6</p>	<p>6 Gen. 1:20-2:3 Mk. 1:14-28 Ps. 8:1-6,9 & 128, 32</p>	<p>7 Gen. 2:4-25 Mk. 1:29-45 Ps. 9, 38</p>	<p>8 Gen. 3:1-24 Mk. 2:1-17 Ps. 12:1-6; & 14, 51</p>
<p>9 1st S. in Lent Gen. 4:1-26 Mk. 2:18-28 Ps. 79:5-9 & 42, 102</p>	<p>10 Gen. 6:1-7:5 Mk. 3:1-19 Ps. 2, 77, 130</p>	<p>11 Gen. 7:11-8:12 Mk. 3:20-25 Ps. 104:1-9 & 124, 143</p>	<p>12 9AM Bible Study Gen. 8:13-9:17 Mk. 4:1-20 Ps. 74:10-17 & 126, 6</p>	<p>13 Gen. 11:27-12:20 Mk. 4:21-41 Ps. 107:23-32 & 47, 32</p>	<p>14 Gen. 13:1-18 Mk. 5:1-20 Ps. 73:25-28 & 133, 38</p>	<p>15 Gen. 15:1-21 Mk. 5:21-43 Ps. 32:1-5 & 3, 51</p>
<p>16 2nd S. in Lent Gen. 16:1-9, 15 – 17:22 Mk. 6:1-13 Ps. 139, 102</p>	<p>17 Gen. 18:1-15] Mk. 6:14-34 Ps. 91, 130</p>	<p>18 Gen. 21:1-21 Mk. 6:35-56 Ps. 126, 127, 143</p>	<p>19 9AM Bible Study Gen. 22:1-19 Mk 7:1-23 Ps. 66, 6</p>	<p>20 Gen. 24:1-31 Mk. 7:24-37 Ps. 28, 32</p>	<p>21 Gen. 24:32-52, 61-67 Mk. 8:1-21 Ps. 118, 38</p>	<p>22 Gen. 27:1-29 Mk. 8:22-38 Ps. 2, 51</p>
<p>23 3rd S. in Lent Gen. 27:30-45; 28:10-22 Mk. 9:1-13 Ps. 129, 79, 102</p>	<p>24 Gen. 29:1-30 Mk. 9:14-32 Ps. 38:13-15, 21-22 & 54, 130</p>	<p>25 Gen. 35:1-29 Mk. 9:33-50 Ps. 105, 143</p>	<p>26 9AM Bible Study Gen. 37:1-36 Mk. 10:1-12 Ps. 31, 6</p>	<p>27 Gen. 39:1-23 Mk. 10:13-31 Ps. 106, 32</p>	<p>28 Gen. 40:1-23 Mk. 10:32-52 Ps. 49, 102</p>	<p>29 Gen. 41:1-27 Mk. 11:1-19 Ps. 11, 118, 51</p>
<p>30 4th S. in Lent Gen. 41:28-57 Mk. 11:20-33 Ps. 60, 102</p>	<p>31 Gen. 42:1-34, 38 Mk. 12:1-12 Ps. 3, 7, 130</p>	<p>[2] Because all of Scripture is Christological, that is, primarily concerned with Jesus Christ, we are blessed in our day, with our New Testament eyes, to be able to read God’s Word not only from the Old Testament through the New Testament but also then to read from the New Testament back through the Old. Such a reading provides a complete picture, a unified theological narrative, a total Christological understanding that opens our eyes and our minds so that we might see Jesus.</p>				

[3] Seeing Christ “behind every bush and under every rock” in the Old Testament in true Lutheran fashion is not always an easy task. Martin Luther was quite adept in this, but more than once his approach caused concern among those of his day as well as, not infrequently, concern from people of our day as well. There is a fear that we will “force” Christ upon the text, or that we will artificially discover Him where He is not. Fear not! Christ is in all of the Old Testament, not only providing its Christological nature but also pointing us to the text’s ultimate purpose. The challenge is only in discovering *how* Christ is in the text, not *if* Christ is in the text. Nevertheless, it can be a challenge!

[4] Scripture provides us with rich biblical motifs that wind their way through the Old and the New. These motifs find their beginning in Genesis and are carried through the Old Testament text into the New. Each one intersects with the life of Christ and His redemptive action on our behalf. Most frequently, in Christ, a great reversal takes place as the motif continues on to fruition and fulfillment in Revelation and the coming of our LORD. When we see these biblical motifs crossing over, intertwining in the text, it is important to take special note of the character or event where this takes place, because something special is happening...