

JUNE 2014 – DAILY LECTIONARY -- LSB p. 299-304

Notes from -- PREPARE THE WAY OF THE LORD, Lessing and Steinmann, cph, pp. 128-129; 324-326; 157

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 7th S. of Easter Numbers 14:1-25 Luke 18:18-34 Ps. 81:10-16 & 9	2 Numbers 14:26-45 Luke 18:35 -- 19:10 Ps. 146:5-9 & 142	3 Numbers 16:1-22 Luke 19:11-28 Ps. 111 & 45	4 9:00 AM Bible Study Numbers 16:23-40 Luke 19:29-48 Ps. 118:19-25 & 9	5 Numbers 16:41--17:13 Luke 20:1-18 Ps. 80:14-19 & 91	6 Numbers 20:1-21 Luke 20:19-44 Ps. 78:9-16 & 110	7 Numbers 20:22--21:9 Luke 20:45--21:19 Ps. 116:1-4, 16-19 & 109
8 Pentecost Numbers 21:10-35 Luke 21:20 - 38 Ps. 135:8-14 & 58	9 Numbers 22:1-20 Luke 22:1-23 Ps. 128 & 72	10 Numbers 22:21--23:3 Luke 22:24 - 46 Ps. 94:8-14 & 149	11 9:00 AM Bible Study Numbers 23:4-28 Luke 22:47-71 Ps. 22:19-26 & 102	12 Numbers 24:1-25 Luke 23:1-25 Ps. 1 & 37	13 Numbers 27:12-23 Luke 23:26-56 Ps. 132:8-12 & 38	14 Num. 32:1-6, 16-27 Luke 24:1-27 Ps. 97:6-12 & 85
15 The Holy Trinity Numbers 35:9 - 30 Luke 24:28 - 53 Ps. 46	16 Prov. 16:1-24 John 16:1-16 Ps. 147	17 Prov. 17:1-28 John 16:17-33 Ps. 107	18 9:00 AM Bible Study Prov. 20:5-25 John 17:1-26 Ps. 86	19 Prov. 22:1-21 John 18:1-14 Ps. 31:9-10, 14-19 & 102	20 Prov. 22:22 -- 23:12 John 18:15-40 Ps. 45	21 Prov. 24:1-22 John 19:1-22 Ps. 22:22-27 & 21
22 2nd S. a. Pent. Prov. 25:1-22 John 19:23-42 Ps. 22	23 Prov. 27:1-24 John 20:1-18 Ps. 139:14-18, 23-24 & 16	24 Prov. 30:1-9, 18-33 John 20:19-31 Ps. 85	25 9:00 AM Bible Study Prov. 31:10-31 John 21:1-25 Ps. 119:41-48 & 73	26 Joshua 1:1-18 Acts 8:1-25 Ps. 31	27 Joshua 2:1-24 Acts 8:26-40 Ps. 51	28 Joshua 3:1-17 Acts 9:1-22 Ps. 89:24-29 & 97
29 Joshua 4:1-24 Acts 9:23-43 Ps. 103	30 Joshua 5:1 -- 6:5 Acts 10:1-17 Ps. 114 & 144	NUMBERS – The book of Numbers includes stories about Yahweh’s cloud and pillar of fire, sending spies into Canaan, water from the rock, the bronze serpent, and Balaam and his donkey. ...Along the way, Israelites demonstrate callous ingratitude, perpetual complaining, and blindness to God’s ongoing mercy. Longing to go back to Egypt, they are unwilling to endure current hardship. They also reject Moses’ leadership, have little faith in divine promises, and even get caught up in worshipping other gods. ...Whereas Israel failed miserably in the wilderness due to their constant complaints and unbelief, Jesus overcame temptation in the wilderness by relying on God’s word. (Mt 4:1-11; Luke 4:1-13).				

PROVERBS – While there are few passages in Proverbs that expressly point forward to the coming Messiah, several speak of God’s Wisdom in terms that point to the second person of the Trinity and have been understood this way since the earliest Christian writers. Prov 3:13-20 first introduces Wisdom personified as a woman (taking advantage of the grammatical gender [feminine noun] of the word *Chokmah*. In this passage, Wisdom’s attributes, value, and benefits are praised. At the very end, however, Wisdom is portrayed as more than simply a personification. She is the instrument through which Yahweh created the world (Prov 3:19-20; cf. John 1:1-3).

Proverbs is a collection of God-revealed wisdom sayings from Israel’s kingdom period. ... Much of the book concerns the believer’s life in this world as a walk with God who calls them from their sinful ways and shows them how to live according to his will. Nevertheless, Proverbs also focuses on God’s grace in saving repentant sinners through the work of his Son, who is God’s eternal wisdom.

JOSHUA – Joshua often depicts God as fighting for Israel. Of particular interest in this regard is the appearance of the Commander of Yahweh’s army to Joshua just before the conquest of Jericho (Josh 5:13-15). The text gives a couple of indications that this is not simply an angel, such as the archangel Michael, who is sometimes called a commander.

... The Commander allows Joshua to worship him, something God’s holy angels would never allow, but is acceptable and appropriate for God himself. Thus, this commander is God. This appearance of God as Commander, therefore, ought to be understood as a manifestation of the pre-incarnate Christ. Not only is Christ depicted in Scripture as the Leader of the heavenly armies (Rev 19:11-16), but also it is only through Jesus that people see the Father (John 1:18; 14:9 and Col 1:15).