

Sunday Daily Lectionary October 2104	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<u>TL</u> SB p. 275 – Deuteronomy literally means “second law,” the title the Book received in the LXX. ...Dt relates a renewal of the Law (Hbr <i>torah</i>) of Moses. p. 971 – Law. Hbr torah, “instruction” or “direction,” including God’s Commandments as well as His proclamation of love and mercy in the Messiah, Jesus. Torah eventually came to describe the Five Books of Moses (Gn; Ex; Lv; Nu; Dt). The Torah provides God’s instructions and truth, which guide our steps in all situations.			1 9:00 a.m. Bible Study Dt. 2:16-37 Mt. 6:16-34 Ps. 130, 51	2 Dt. 3:1-29 Mt. 7:1-12 Ps. 3, 2	3 Dt. 4:1-20 Mt. 7:13-29 Ps. 119:9-16, 125	4 Dt. 4:21-40 Mt. 8:1-17 Ps. 80
5 17th S. a. Pentecost Dt. 5:1-21 Mt. 8:18-34 Ps. 86	6 Dt. 5:22 – 6:9 Mt. 9:1-17 Ps. 91:9-16, 97	7 Dt. 6:10-25 Mt. 9:18-38 Ps. 121,131	8 9:00 a.m. Bible Study Dt. 7:1-19 Mt. 10:1-23 Ps. 126, 141	9 Dt. 8:1-20 Mt. 10:24-42 Ps. 103	10 Dt. 9:1-22 Mt. 11:1-19 Ps. 106	11 Dt. 9:23 -- 10:22 Mt. 11:20-30 Ps. 23, 114
12 18th S. a. Pentecost Dt. 11:1-25 Mt. 12:1-21 Ps. 119:97-104, 146	13 Dt. 11:26 -- 12:12 Mt. 12:22-37 Ps. 111, 115	14 Dt. 12:13-32 Mt. 12:38-50 Ps. 114, 124	15 9:00 a.m. Bible Study Dt. 13:1-18 Mt. 13:1-23 Ps. 119:33-40, 34:8-18	16 Dt. 14:1-2, 22-23; 14:28 -- 15:15 Mt. 13:24-43 Ps. 37	17 Dt. 15:19 -- 16:22 Mt. 13:44-58 Ps. 39:4-7, 12-13; 38	18 Dt. 17:1-20 Mt. 14:1-21 Ps. 75, 77
19 19th S. a. Pentecost Dt. 18:1-22 Mt. 14:22-36 Ps. 80	20 Dt. 19:1-20 Mt. 15:1-20 Ps. 138, 140	21 Dt. 20:1-20 Mt. 15:21-39 Ps. 142, 91	22 9:00 a.m. Bible Study Dt. 21:1-23 Mt. 16:1-12 Ps. 62, 119:137-144	23 Dt. 24:10 -- 25:10 Mt. 16:13-28 Ps. 107	24 Dt. 25:17 -- 26:19 Mt. 17:1-13 Ps. 99, 97	25 Dt. 27:1-26 Mt. 17:14-27 Ps. 93, 87
26 Reformation Observed Dt. 28:1-22 Mt. 18:1-20 Ps. 12, 9	27 Dt. 29:1-29 Mt. 18:21-35 Ps. 20, 25	28 Dt. 30:1-20 Mt. 19:1-15 Ps. 127, 132	29 9:00 a.m. Bible Study Dt. 31:1-29 Mt. 19:16-30 Ps. 56, 58	30 Dt. 31:30 -- 32:27 Mt. 20:1-16 Ps. 90	31 Reformation Day Dt. 32:28-52 Mt. 20:17-34 Ps. 46, 115	

(notes from: Prepare the Way of the Lord, Lessing and Steinmann) THE LAND – p. 141 – Israel did not earn the land or deserve the land. It was God’s gift. They could, however, lose the land. Just as the nations forfeited their right to live in Canaan due to their wickedness (Dt 7:1-5; cf. Gn 15:16), Israel could lose their land privileges through persistent idolatry (e.g. Dt 4:26-27; 28:64).

CHRIST IN DEUTERONOMY -- p. 142 -- In the book of Deuteronomy, Moses is presented as a suffering servant (Dt 3:12-29), intercessor (Dt 9:25-29;10:10-11), teacher (Dt 5:1-5, 22-23; 6:1-3), and prophet (Dt 18:9-22). The NT announces that Christ is similar to Moses, yet greater (e.g., Heb 3:3). Jesus is a Servant (e.g., Php 2:7), Intercessor (e.g., Heb 7:25) and Teacher (e.g., Mt 4:23, 9:35; 26:55). And whereas prophets who followed in Moses’ footsteps include Samuel (1 Sm 3:20), Elijah (1 Ki 18:36), and Elisha (1 Ki 19:16), Jesus is Israel’s final and definitive Prophet, fulfilling the promise made through Moses in Dt 18:15-18 (Jn 1:21, 25; 6:14; 7:40; Ac 3:22; 7:37).

CONCLUSION -- p. 143 – The Pentateuch ends in the same way it begins. Just as Adam and Eve stand before God in Genesis 2, in the book of Deuteronomy, a new generation of Israelites stands before God on the plains of Moab. Adam and Eve were created in the image of God and were commanded to have dominion over creation (Gn 1:28), so also Israel, as God’s covenant partner, is given responsibilities by Moses in Deuteronomy to subdue the land. Adam and Eve were faced with a decision regarding the tree of the knowledge of good and evil (Gn 2:16-17). In like manner, this moment parallels Moses’ words to Israel about the Torah. “See I am placing before you today life and good, death and evil” (Dt 30:15). He goes on to say, “Choose life so that you and your offspring may live” (Dt 30:19).