

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 2014 Daily Lectionary	Notes from: <i>JEREMIAH</i> -- <u>PREPARE THE WAY OF THE LORD</u> , Lessing & Steinmann  p. 390 – <b>Literary Features:</b> So much of the book appears to be random. ...the book is content to leave us with its disjointed disarray because that is the nature of life in a disaster. ...Jeremiah depicts disaster not only by writing about it, but also by mixing genres and giving us a blurring, swirling presentation. Disaster is never neat and tidy and neither is the book of Jeremiah.					<u>1</u> All Saints Day  Dt 34:1-12 Mt 21:1-22 Ps 150, 147
<u>2</u> All Saints Day (observed)  Jer 1:1-19 Mt 21:23-46 Ps 118:22-24	<u>3</u> Jer 3:6 -- 4:2 Mt 22:1-22 Ps 15, 26	<u>4</u> Jer 5:1-19 Mt 22:23-46 Ps 110, 108	<u>5</u> Bible Study 9:00 am Jer 7:1-29 Mt 23:1-12 Ps 38	<u>6</u> Jer 8:18 -- 9:12 Mt 23:13-39 Ps 118:25-29	<u>7</u> Jer 11:1-23 Mt 24:1-28 Ps 121, 135	<u>8</u> Jer 20:1-18 Mt 24:29-51 Ps 143, 144
<u>9</u> 22 <sup>nd</sup> S. a. Pentecost  Jer 22:1-23 Mt 25:1-13 Ps 147:1-11	<u>10</u> Jer 23:1-20 Mt 25:14-30 Ps 24, 25:12-22	<u>11</u> Jer 23:21-40 Mt 25:31-46 Ps 143:1-10	<u>12</u> Bible Study 9:00 am Jer 25:1-18 Mt 26:1-19 Ps 137, 130	<u>13</u> Jer 26:1-19 Mt 26:20-35 Ps 116:12-19	<u>14</u> Jer 29:1-19 Mt 26:36-56 Ps 53, 55:12-19	<u>15</u> Jer 30:1-24 Mt 26:57-75 Ps 51
<u>16</u> 23 <sup>rd</sup> S. a. Pentecost  Je. 31:1-17, 23-34 Mt 27:1-10 Ps 54, 139:7-18	<u>17</u> Jer 33:1-22 Mt 27:11-32 Ps 148	<u>18</u> Jer. 37:1-21 Mt 27:33-56 Ps 22:1-5	<u>19</u> Bible Study 9:00 am Jer 38:1-28 Mt 27:57-66 Ps 20, 18:25-34	<u>20</u> Dn 1:1-21 Mt 28:1-20 Ps 118:19-29	<u>21</u> Dn 2:1-23  Rv 18:1-24 Ps 114, 16	<u>22</u> Dn 2:24-49 Rv 19:1-21 Ps 111, 92:1-8
<u>23</u> Last S. of Church Year  Dn 3:1-30 Rv 20:1-15 Ps 39:4-12	<u>24</u> Dn 4:1-37 Rv 21:1-8 Ps 41	<u>25</u> Dn 5:1-30 Rv 21:9-27 Ps 48	<u>26</u> Dn 6:1-28 Rv 22:1-21 Ps 75, 108 NO SCHOOL	<u>27</u> Thanksgiving Day  Is 1:1-28 1Pt 1:1-12 Ps 66	<u>28</u> Is 2:1-22 1Pt 1:13-25 Ps 102:13-17	<u>29</u> Is 5:1-25 1Pt 2:1-12 Ps 118
<u>30</u> 1 <sup>st</sup> S. in Advent  Is 6:1 – 7:9 1Pt 2:13-25 Ps 123, 7	p. 398 – <b>GOD’S WRITTEN WORD:</b> As Yahweh’s messenger, Jeremiah’s vocation was clear: deliver God’s word—primarily to Judah but also to the nations of the world (Jer 1:10). Jeremiah compares this word to a consuming fire and pounding hammer (Jer 23:29). He was overcome by its power and could not hold it inside, even when he tried to do so (Jer 20:8-9). Yahweh places his words in Jeremiah’s mouth (Jer 1:9), ... The prophet’s internalization of the divine word is an experience that Yahweh intends for all his people. He promises to put his Torah inside of them and write it upon their hearts (Jer 31:33).					

p. 403 – **CHRIST IN JEREMIAH:** In the book of Jeremiah, Yahweh is anything but detached. Rather, he is torn apart by human pain and burns with a loving desire to be reconciled with his people. In one case he laments, “For the shattering of the daughter of my people I am shattered. I mourn, and dismay has seized me” (Jer 8:21). ...The God who suffers in the book of Jeremiah all the more suffers through Jesus, the Christ. p. 404 – During our Lord’s ministry some people associated him with Jeremiah (Mt 16:13-14). Why? Jeremiah faced opposition from every quarter—family and friends (Jer 11:18-23; 12:1-6), kings and their officials (Jer 20:1-6; 26:1-24; 36:1-21), and Judah’s remnant (Jer 11:19). The prophet felt as though he was a lamb led to the slaughter (Jer 11:19). Jesus was such a Lamb who was sacrificed for the sins of the world (Is 53:7; Acts 8:32).

p. 405 – **CONCLUSION:** Judah’s ...sin brought the nation to the point of no return. The Babylonian exile of 587 happened—in large part—because of the sins of Manasseh (Jer 15:4). Because of this wicked king, Yahweh judged and deported his people. Jeremiah lived during these tumultuous years that witnessed the collapse of Assyria, the rise of Babylon, the false promises of Egypt, and the demise of Judah. He is the most complex and developed prophet in the OT and is anything but shy and aloof in his relationships. His book repeatedly portrays him as hard as a rock while at the same time torn apart inside. Jeremiah’s warning and promises walk people into, through, and beyond the realities of destruction and exile.