

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>January 2015</b> <u>LSB 394:5</u> Grant us grace to see Thee, Lord, Present in Thy holy Word -- Daily Lectionary – <b>Grace to imitate thee now And be pure, as pure art Thou;</b> <u>LSB</u> pp. 299-304 <b>That we might become like Thee At Thy great epiphany</b> <b>And may praise Thee, ever blest, God in man made manifest.</b>				<b>1 Circumcision and Name of Jesus</b> Is 61:1-11 Lk 1:57-80 Ps 113:1-9	2 Is 62:1-12 Lk 2:1-20 Ps 62:5-8, 11-12	3 Is 63:1-14 Lk 2:21-40 Ps 108:1-6, 12-13
<b>4 Christmas 2</b> Is 63:15 -- 65:7 Lk 2:41-52 Ps 40:6-10	5 Is 65:8-25 Lk 3:1-20 Ps 37:34-40	<b>6 Epiphany</b> Is 66:1-20 Lk 3:21-38 Ps 45:1-7	<b>7 Bible Study 9:00 am</b> Ezk 1:1-14, 22-28 Rm 1:1-17 Ps 46:4-6, 8-11	8 Ezk 2:1 -- 3:11 Rm 1:18-32 Ps 19:1-6, 9-11, 14	9 Ezk 3:12-27 Rm 2:1-16 Ps 62:5-12	10 Ezk 18:1-4, 9-32 Rm 2:17-29 Ps 85:1-4, 7-8, 10-13
<b>11 Baptism of Our Lord</b> Ezk 33:1-20 Rm 3:1-18 Ps 7:1-5, 8-11	12 Ezk 34:1-24 Rm 3:19-31 Ps 63:3-11	13 Ezk 36:13-28 Rm 4:1-25 Ps 32:1-7	<b>14 Bible Study 9:00 am</b> Ezk 36:33 -- 37:14 Rm 5:1-21 Ps 104:27-30	15 Ezk 37:15-28 Rm 6:1-23 Ps 29:1-4a, 8-11	16 Ezk 38:1-23 Rm 7:1-20 Ps 36:1-6, 10	17 Ezk 39:1-10, 17-29 Rm 7:21 -- 8:17 Ps 76:1-3, 6-9, 11-12
<b>18 2<sup>nd</sup> S. a. Epiphany</b> Ezk 40:1-4; 43:1-12 Rm 8:18-39 Ps 44:1-3, 9-10, 20-23a, 26	19 Ezk 44:1-16, 23-29 Rm 9:1-18 Ps 15:1-5	20 Ezk 47:1-14, 21-23 Rm 9:19-33 Ps 117	<b>21 Bible Study 9:00 am</b> Joel 1:1-20 Rm 10:1-21 Ps 20:1-9	22 Joel 2:1-17 Rm 11:1-24 Ps 69:19-23, 32-33	23 Joel 2:18-32 Rm 11:25 -- 12:13 Ps 139:1-6, 12-14	24 Joel 3:1-21 Rm 12:14 -- 13:14 Ps 131:1-3
<b>25 3<sup>rd</sup> S. a. Epiphany</b> Zec 1:1-21 Ro 14:1-23 Ps 6:4-10	26 Zec 2:1 -- 3:10 Rm 15:1-13 Ps 18:46-50	27 Zec 4:1 -- 5:11 Rm 15:14-33 Ps 1:1-6	<b>28 Bible Study 9:00 am</b> Zec 6:1 -- 7:14 Rm 16:17-27 Ps 12	29 Zec 8:1-23 2 Tm 1:1-18 Ps 107:1-9	30 Zec 9:1-17 2 Tm 2:1-26 Ps 33:18-22	31 Zec 10:1 -- 11:3 2 Tm 3:1-17 Ps 135:1-7, 13-14

Notes from: PREPARE THE WAY OF THE LORD, Lessing and Steinmann, cph. --- ZECHARIAH --

CHRIST IN ZECHARIAH -- (p. 547-548) Passages from Zec 9-14 are cited more often in the passion narratives of Jesus than any other section of the OT. For example, the prophet writes, "Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and being saved, gentle and riding on a donkey, on a colt, the foal of a donkey" (Zec 9:9, e.g., Mt 21:5). Again, he says, "So I took the thirty pieces of silver and threw them into Yahweh's house to the potter" (Zec 11:13; Mt 27:9). And again, "They will look on me, the one they have pierced" (Zec 12:10; John 19:37). A final quotation is "Strike the Shepherd, and the sheep will be scattered" (Zec 13:7; Mt 26:31).

Zechariah's Shepherd is none other than Christ our Lord whose mission was singular. He came to rescue, bind up, and bring home lost sheep (Mt 9:36; 10:6; 15:24; 18:10-14). Jesus says, "I am the good shepherd. I know my sheep and my sheep know me. Just as the Father knows me and I know the Father and I lay down my life for the sheep" (Jn 10:14-15).

Next to Ezekiel, Zechariah's visions had a greater impact on Revelation than any other book in the OT. His influence is evident in, for instance, the pierced Messiah (Rv 1:7; Zec 12:10), the vision of the four horsemen (Rv 6:1-8; Zec 1:7-8), the two olive trees (Rv 11; Zec 4:12-14), and the vision of the New Jerusalem (Rv 21-22; Zec 14). All of these texts announce the coming of Christ's eternal kingdom.

GOD'S HOLINESS – (p. 546-547) In Zechariah's third night vision (Zec 2:1-13), he sees Yahweh providing a fire around Jerusalem to protect the city. Divine glory is no longer confined to the Holy of Holies. The entire city becomes his dwelling place. This previews the book's ending.

...Excluded from the holy city is the **trader**. ...in Zechariah 14:21 it is better to transliterate the Hebrew and render the word **Canaanite**. Why? Yahweh has nothing against those who buy and sell ...However, he has everything against pagan Canaanites.

...Zechariah uses the term **Canaanite** in his context, not to refer to a specific nationality, but to denote all unbelievers whose lives and commitments demonstrate the exact opposite of Yahweh's holiness.