

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 4th S. a. Epiphany Zec 11:4-17 2Tm 4:1-18 Ps 28:1-9	2 Zec 12:1 -- 13:9 Titus 1:1 -- 2:6 Ps 75:1-10	3 Zec 14:1-21 Titus 2:7 -- 3:15 Ps 47:1-9	4 Bible Study 9:00 am Job 1:1-22 John 1:1-18 Ps 127:1-5	5 Job 2:1 -- 3:10 John 1:19-34 Ps 31:1-2, 23-24	6 Job 3:11-26 John 1:35-51 Ps 77:1-3, 7-12, 15	7 Job 4:1-21 John 2:1-12 Ps 4:1-8
8 5th S. a. Epiphany Job 5:1-27 John 2:13-25 Ps 69:1-4, 8-9, 24, 29-30	9 Job 6:1-13 John 3:1-21 Ps 23:1-5	10 Job 6:14-30 John 3:22 -- 4:6 Ps 38	11 Bible Study 9:00 am Job 7:1-21 John 4:7-26 Ps 147	12 Job 8:1-22 John 4:27-45 Ps 71:1-6, 17-18	13 Job 9:1-35 John 4:46-54 Ps 95:1-7a	14 Job 10:1-22 John 5:1-18 Ps 119:153-160
15 The Transfiguration of Our Lord Job 11:1-20 John 5:19-29 Ps 57:1-5, 8-10	16 Job 12:1-6, 12-25 John 5:30-47 Ps 91:1-6, 14-16	17 Job 13:1-12 John 6:1-21 Ps 37: 25-29	18 Ash Wednesday Bible Study 9:00 am Gn 1:1-19 Mk 1:1-13 Ps 136:1-9	19 Gn 1:20 -- 2:3 Mk 1:14-28 Ps 8:1-6, 9	20 Gn 2:4-25 Mk 1:29-45 Ps 9:1-8	21 Gn 3:1-24 Mk 2:1-17 Ps 12:1-6
22 1st S. in Lent Gn 4:1-26 Mk 2:18-28 Ps 79:5-9	23 Gn 6:1 -- 7:5 Mk 3:1-19 Ps 2	24 Gn 7:11 -- 8:12 Mk 3:20-35 Ps 104:1-9	25 Bible Study 9:00 am Gn 8:13 -- 9:17 Mk 4:1-20 Ps 74:10-17	26 Gn 11:27 -- 12:20 Mk 4:21-41 Ps 107:23-32	27 Gn 13:1-18 Mk 5:1-20 Ps 73:25-28	28 Gn 15:1-21 Mk 5:21-43 Ps 32:1-5

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[TLSB](#) Genesis 3:21 note: Luther – “Here Adam and Eve are dressed in garments by the Lord God Himself. Whenever they looked at their garments, these were to serve as a reminder to them to give thought to their wretched fall from supreme happiness into the utmost misfortune and trouble. Thus they were to be constantly afraid of sinning, to repent continually, and to sigh for the forgiveness of sins through the promised Seed. This is also why He clothed them, not in foliage or in cotton but in the skins of slain animals, for a sign that they are mortal and that they are living in certain death” (AE 1:221).

[The Christian Faith](#), Robert Kolb, cph, 1993. *Putting on Christ* (pp. 220-221) ...God sees us through Christ-colored glasses. In the vertical relationship his Word has killed us as sinners—stripped us of our torn and tattered garments of sin—and buried us in Christ’s tomb. His Word of resurrection in Christ has brought us into a new existence before him in the new clothes of Jesus’ innocence and righteousness. We are as holy and as innocent as Christ in the Father’s presence. We are his perfect children, because he has said so. His pledge to us in our Baptisms clears our conscience completely. At the same time we still experience the ravages of sinfulness in our daily lives. In our horizontal relationships we still encounter temptation, and we still succumb. Baptism initiates a lifelong process of dying to the habits of hell and rising to the habits of heaven in the daily struggle against the sin that destroys our humanity.

From: [A Year in the New Testament](#), Scot A. Kinnaman, Ed., cph 2010. – p. 68 Ash Wednesday Meditation – “All...were going out to him” (Mk 1:5). ...But why “out” there? Pondering this, it would be well to remember that the Lord’s mighty acts of salvation have always taken place—out there... Out in the desert, out in the place where no one lives, the Lord delivered His people from Pharaoh, from starvation, from idolatry, and from their own sins by a bronze serpent. Out there, outside their city on a desolate hill is where the Lord accomplished my salvation and the salvation of all mankind.

But why out in the desert? ...Surely this location is a revelation of my sinfulness... John’s first going out into the desert is God’s revelation that it is He who comes to me, to where I am, to what I am, and there would save me. ...then I must go out from the illusions my sinful pride has built for me. ...So He calls me to repent, to turn from the illusions of my own justification, and come out into the reality of my condition in sin, for it is here alone that my God, my Savior, has come to meet me and save me.

So John calls me out, to walk in the light as He is in the light, .. and be cleansed of all my sin by the blood of God’s Son—Jesus Christ. Amen Lord! Lead on.

In the Shattered Bliss of Eden, Stephen P. Starke, [LSB](#): 572:6 – *Gone the bliss of Eden’s garden, Gone the age of sacrifice; Ours the time of grace and favor, Ours the call to paradise! Ever, Lord, impress upon us: Only You can cover sin—Take our worthless, self-made garments; Clothe our shame and cleanse within.*