

Daily Lectionary Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Daily Lectionary April 2015 <u>LSB</u> : pp. 299-304			<u>1</u> 9:00 am Bible Study Ex 10:21 -- 11:10 Heb 4:1-16 Ps 89:20-27	<u>2</u> Maunder Thursday Ex 12:1-28 Heb 5:1-14 Ps 37:1-7	<u>3</u> Good Friday Ex 12:29-32; 13:1-16 Heb 6:1-20 Ps 135:1-4, 8-9	<u>4</u> Holy Saturday Ex 13:17 -- 14:9 Heb 7:1-22 Ps 37:1-7
<u>5</u> Easter Ex 14:10-31 Heb 7:23 -- 8:13 Ps 96:1-3, 6, 11-13	<u>6</u> Ex 15:1-18 Heb 9:1-28 Ps 13	<u>7</u> Ex 15:19 -- 16:12 Heb 10:1-18 Ps 81:1-7	<u>8</u> (Easter Break) Ex 16:13-35 Heb 10:19-39 Ps 134	<u>9</u> Ex 17:1-16 Heb 11:1-29 Ps 114	<u>10</u> Ex 18:5-27 Heb 12:1-24 Ps 145:1-9	<u>11</u> Ex 19:1-25 Heb 13:1-21 Ps 30:3-12
<u>12</u> Easter 2 Ex 20:1-24 Lk 4:1-15 Ps 119:9-16	<u>13</u> Ex 22:20 -- 23:13 Lk 4:16-30 Ps 146	<u>14</u> Ex 23:14-33 Lk 4:31-44 Ps 26:1-3, 8-12	<u>15</u> 9:00 am Bible Study Ex 24:1-18 Lk 5:1-16 Ps 99:1-5	<u>16</u> Ex 25:1-22 Lk 5:17-39 Ps 119:25-32	<u>17</u> Ex 31:1-18 Lk 6:1-19 Ps 92:1-9	<u>18</u> Ex 32:1-14 Lk 6:20-38 Ps 106:16-23
<u>19</u> Easter 3 Ex. 32:15-35 Lk 6:39-49 Ps 119:49-56	<u>20</u> Ex 33:1-23 Lk 7:1-17 Ps 80:1-7	<u>21</u> Ex 34:1-28 Lk 7:18-35 Ps 86:11-17	<u>22</u> 9:00 am Bible Study Ex 34:29 -- 35:21 Lk 7:36-50 Ps 84:1-4	<u>23</u> Ex 38:21 -- 39:8, 22-23, 27-31 Lk 8:1-21 Ps 119:145-152	<u>24</u> Ex 39:32 -- 40:16 Lk 8:22-39 Ps 107:23-32	<u>25</u> Ex 40:17-38 Lk 8:40-56 Ps 41:1-3, 11-13
<u>26</u> Easter 4 Lv 8:1-13; 30-36 Lk 9:1-17 Ps 45:4-8a	<u>27</u> Lv 9:1-24 Lk 9:18-36 Ps 119:129-138	<u>28</u> Lv 10:1-20 Lk 9:37-62 Ps 25:1-10	<u>29</u> 9:00 am Bible Study Lv 16:1-24 Lk 10:1-22 Ps 19:7-14	<u>30</u> Lv 17:1-16 Lk 10:23-42 Ps 17:7-15		

From: A Year in the New Testament, Scott Kinnaman ed. cph. -- Hebrews 10:1-18 -- Tuesday after Easter

The Church Year is more than just fifty-two Sundays. It is the time during which we speak the Word of God to one another; it is God's action in and through that Word; it is God telling us His will, His forgiveness, His power, and His life. Every Divine Service is a call to specific action and a power to carry it out.

We still have our selfish nature that restrains us from loving God and our neighbors as we should. This results in a guilty conscience that induces us to run from God. And if we come into His presence with other folks, we think we must wear a mask to cover our real selves. Such phroneness only adds to our guilt.

Because of Christ we do not need a mask; we can come before our heavenly Father just as we are. Jesus made the once-for-all-time sacrifice for your sins. He died as the guilty you, the guilty me. He felt the harsh sting of God's justice, which is hell, when He was forsaken by His Father. Then the perfect One went into the holy presence, and there, as our sacrifice, He took our part forever.

God, in Christ, is our Savior who has sprinkled our hearts clean from an evil conscience. He has fully atoned for our sins. We can boldly come to Him in worship, in confession and prayer, without any false front. In full assurance of faith, He forgives us and helps in every need.

To strengthen our confession of the sure hope we have in Christ we have this promise, "I will remember their sins and their lawless deeds no more" (Heb 10:17). God does not let go. He does not give up on us. He stays with us in our weaknesses and failures. We have His Word and the pledges of His sacraments for this.

Our power for bold, steady confession comes from our faithful Lord, since He loves us with a love that will not let us go.

There is no longer a sacrifice for sin. To say no to the perfect sacrifice means that we must bear our sins and their judgment. Therefore, to talk about another Church Year of God's grace in Christ, we are talking about the most crucial thing in our lives. May God help us to respond to His wonderful grace always with faith and a new life.