

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
August 2015 Daily Lectionary LSB: pp. 299-304						<a href="#">1</a> 1 Sm 17:1-19 Ac 26:1-23 Ps 70
<a href="#">2</a> <b>10<sup>th</sup> S. a. Pentecost</b> 1 Sm 17:20-47 Ac 26:24 -- 27:8 Ps 71:1-8	<a href="#">3</a> 1 Sm 17:48 --- 18:9 Ac 27:9-26 Ps 68:4-10	<a href="#">4</a> 1 Sm 18:10-30 Ac 27:27-44 Ps 56:1-4	<a href="#">5</a> 1 Sm 19:1-24 Ac 28:1-15 Ps 21:1-7	<a href="#">6</a> 1 Sm 20:1-23 Ac 28:16-31 Ps 92:1-9	<a href="#">7</a> 1 Sm 20:24-42 1 Co 1:1-25 Ps 144:3-10	<a href="#">8</a> 1 Sm 24:1-22 1 Co 1:26 -- 2:16 Ps 62:1-7
<a href="#">9</a> <b>11<sup>th</sup> S. a. Pentecost</b> 1 Sm 25:1-22 1 Co 3:1-23 Ps 94:8-15	<a href="#">10</a> 1 Sm 25:23-44 1 Co 4:1-21 Ps 14	<a href="#">11</a> 1 Sm 26:1-25 1 Co 5:1-13 Ps 51:10-13	<a href="#">12</a> 1 Sm 28:3-25 1 Co 6:1-20 Ps 99:1-5	<a href="#">13</a> 1 Sm 31:1-13 1 Co 7:1-24 Ps 68:1-6	<a href="#">14</a> 2 Sm 1:1-27 1 Co 7:25-40 Ps 33:13-21	<a href="#">15</a> 2 Sm 5:1-25 1 Co 8:1-13 Ps 132:11-18
<a href="#">16</a> <b>12<sup>th</sup> S. a. Pentecost</b> 2 Sm 6:1-19 1 Co 9:1-23 Ps 11	<a href="#">17</a> 2 Sm 7:1-17 1 Co 9:24 -- 10:22 Ps 24:1-6	<a href="#">18</a> 2 Sm 7:18-29 1 Co 10:23 -- 11:16 Ps 107:1-9	<a href="#">19</a> 2 Sm 11:1-27 1 Co 11:17-34 Ps 12	<a href="#">20</a> 2 Sm 12:1-25 1 Co 12:1-13 Ps 51:1-8	<a href="#">21</a> 1 Ki 1:1-4,15-35 1 Co 12:14-31 Ps 139:13-16, 23-24	<a href="#">22</a> 1 Ki 2:1-27 1 Co 13:1-13 Ps 97:6-12
<a href="#">23</a> <b>13<sup>th</sup> S. a. Pentecost</b> 1 Ki 3:1-15 2 Co 1:1-22 Ps 111:1-3, 9-10	<a href="#">24</a> 1 Ki 5:1-18 2 Co 1:23 -- 2:17 Ps 27:1, 7-11	<a href="#">25</a> 1 Ki 7:51 -- 8:21 2 Co 3:1-18 Ps 32:1-7	<a href="#">26</a> 1 Ki 8:22-30, 46- 63 2 Co 4:1-18 Ps 36:7-12	<a href="#">27</a> 1 Ki 9:1-9; 10:1- 13 2 Co 5:1-21 Ps 72:1-7	<a href="#">28</a> 1 Ki 11:1-26 2 Co 6:1-18 Ps 48:1-18	<a href="#">29</a> 1 Ki 11:42 --12:19 2 Co 7:1-16 Ps 17:6-14
<a href="#">30</a> <b>14<sup>th</sup> S. a. Pentecost</b> 1 Ki 12:20 --13:5, 33-34 2 Co 8:1-24 Ps 29:1-4, 10-11	<a href="#">31</a> 1 Ki 16:29 -- 17:24 2 Co 9:1-15 Ps 68:15-20	Notes from: <b>Lutheran Bible Companion Volume 2: Intertestamental Era, New Testament, and Bible Dictionary</b> , General Editor Edward A. Engelbrecht, cph 2014, pp. 441-477 (1 Corinthians).				

pp. 462-463 **Specific Doctrines** ... It [1 Corinthians] proclaims the cross not as a tenet to be held or as an article to be believed, but as a power that makes possible, and demands, a life lived to God in all its parts and all its functions, a human life judged by the righteousness of God and a new life created and endowed by His grace.

The letter consequently draws the line between the Church and the world, between human wisdom and the Gospel, between the wisdom of this age and the "foolish," paradoxical wisdom of God, in a way that should have shattered once for all the attempts to make Christianity a rich and interesting blend of the two. The legacy of 1 Corinthians is a perpetual reminder to the Church that she must dare to be "other" if she is to be the apostolic Church of God, that she must dare to oppose the axioms and standards of this world if she is to do her divine work in the world.

pp. 465-466 **Application** Ch 10 -- In our age, there are many gods. Some are worshiped as such (e.g., Islam, Hinduism); others subtly become gods (e.g., money, pride). But the one true God does not tolerate shared allegiance. If we participate in the worship of false gods or support churches that do not faithfully confess the Gospel in all its purity, this would indicate that we assent to what those worshiping communities believe. For this reason, we avoid such false worship. At the Lord's Table, He offers His body and blood for the forgiveness of sins and through them creates a faithful community, one committed to Him and to one another. As we faithfully worship God, we are also called to build up both our fellow Christians and, ultimately, to lead all whom we meet to Christ. Our actions tell others about who we are in Christ, giving us an opportunity to witness to His love in all aspects of our lives. Christians are not forbidden from interacting with those who do not know Christ—far from it. By our actions and words among them we can testify to the one God and what His Son, Jesus Christ, has done for us.