

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 2016 Daily Lectionary <u>LSB</u> – pp. 299-304			<u>1</u> Ec 9:1-17 Jn 9:24-41 Ps 97:4-12	<u>2</u> Ec 10:1-20 Jn 10:1-21 Ps 9:3-6, 13-14	<u>3</u> Ec 11:1-10 Jn 10:22-42 Ps 77:5-11, 14-15	<u>4</u> Ec 12:1-14 Jn 11:1-16 Ps 61
<u>5</u> 3 <sup>rd</sup> S. a. Pentecost Pr 1:8-33 Jn 11:17-37 Ps 72:12-19	<u>6</u> Pr 3:5-24 Jn 11:38-57 Ps 119:169-176	<u>7</u> Pr 4:1-27 Jn 12:1-19 Ps 119:9-16	<u>8</u> Pr 5:1-23 Jn 12:20-36a Ps 36:7-12	<u>9</u> Pr 8:1-21 Jn 12:36b-50 Ps 77:10-15	<u>10</u> Pr 8:22-36 Jn 13:1-20 Ps 116:12-19	<u>11</u> Pr 9:1-18 Jn 13:21-38 Ps 34:12-22
<u>12</u> 4 <sup>th</sup> S. a. Pentecost Pr 10:1-23 <b>Jn 14:1-17</b> Ps 37:1-7	<u>13</u> Pr 13:1-25 Jn 14:18-31 Ps 68:32-35	<u>14</u> Pr 14:1-27 Jn 15:1-11 Ps 66:1-8	<u>15</u> Pr 15:1-29 Jn 15:12-27 Ps 51:1-12	<u>16</u> Pr 16:1-24 Jn 16:1-16 Ps 147:1-11	<u>17</u> Pr 17:1-28 Jn 16:17-33 Ps 107:1-9	<u>18</u> Pr 20:5-25 Jn 17:1-26 Ps 86:9-17
<u>19</u> 5 <sup>th</sup> S. a. Pentecost Pr 22:1-21 Jn 18:1-14 Ps 31:9-10, 14-19	<u>20</u> Pr 22:22 – 23:12 Jn 18:15-40 Ps 45:6-12	<u>21</u> Pr 24:1-22 Jn 19:1-22 Ps 22:22-27	<u>22</u> Pr 25:1-22 Jn 19:23-42 Ps 22:12-21	<u>23</u> Pr 27:1-24 Jn 20:1-18 Ps 139:14-18, 23-24	<u>24</u> Pr 30:1-9; 18-33 Jn 20:19-31 Ps 85:7-13	<u>25</u> Pr 31:10-31 Jn 21:1-25 Ps 119:41-48
<u>26</u> 6 <sup>th</sup> S. a. Pentecost Jsh 1:1-18 Ac 8:1-25 Ps 31:19-24	<u>27</u> Jsh 2:1-24 Ac 8:26-40 Ps 51:1-9	<u>28</u> Jsh 3:1-17 Ac 9:1-22 Ps 89:24-29	<u>29</u> Jsh 4:1-24 Ac 9:23-43 Ps 103:1-12	<u>30</u> Jsh 5:1 – 6:5 Ac 10:1-17 Ps 114	Notes from: <u>The Christian Year of Grace</u> , by Johann Spangenberg (Translated by Matthew Carver) cph, 2014.	

*Gospel on the Feast of Ss. Philip & James, Apostles – John 14 [1:1-14] pp. 404-407.*

What does Christ deal with in this Gospel? – Three things: first, He comforts His disciples against the cross to come, guaranteeing them heavenly dwellings with the Father; second, when they are in doubt about the way, He informs them that He is the Way to the Father; third, He promises to give them everything from the Father that they ask in His name.

How would Christ prepare the place? – By His suffering and death. It is as though He was saying, “The battle will first pertain to Myself. After that, you and all Christians, which are My people and belong under My banner, must battle and fight. For no one will be crowned unless he fights valiantly. Though you are not all complete in faith, fervent in love, strong in tribulation, rich in virtues, and upright in good works, you need not be afraid therefore. ...I must first go ahead and prepare the way for you, and remove all hindrances, purge away the great murderous spirits and devourers of souls, the devil, death, and hell, abolish the reign of sin and death, and make the way clear, that you may have a free, safe path to the Father.”

How could Christ say that they knew the way, and yet Thomas say that they did not know the way? Were Christ and Thomas not in agreement? – Thomas and the other disciples were well aware that Christ had often told them of His suffering to come. They even confessed that Christ is the Son of God, but this confession was still somewhat weak, not yet confirmed by the Holy Spirit nor tested by cross and suffering. Therefore unbelief and lack of understanding of Scripture still clung to them.

What is Christ's intention with this saying, “I am the Way, the Truth, and the Life.”? – With this He intends to draw the disciples and all Christians from all false, erring ways, from all false doctrines, factions, and sects, and from all that may hinder us with respect to eternal life. In other words, He is saying, “Dear children, if you stray from Me, you will never find the way to eternal life, even if you search until you die. Not only am I the Way, I am also the Truth and the Life. No one comes to the Father except through Me alone. No one comes to the Truth and the Life except through Me. There is, in short, no other way, path, bridge, ship, or gate to heaven except Me, no other doctrine or life except in Me. I am the beginning, middle, and ending. Only do not let false ways lead you, nor false doctrines hinder, halt, or turn you back, but keep going forward and stay on the straight road, in My Word of truth, and you will not miss eternal life. If you know Me, you would know my Father also. And from now on you know Him, and have seen Him.”